| AMENDMENT TRANSMITTAL LETTER | | | | | | Docket No. L0099.0003 |
|--|---|---|-----------------------------------|---------------------|-----------|--------------------------|
| Application No. 10/821,827-Conf. #1400 | | Filing Date April 9, 2004 | | Examiner L. Wong | | Art Unit 2611 |
| Applicant(s): Rob | | | \ | | | |
| INVANTION. | DD AND APPA BASED RECU | | | STIMATIO | ON IN RAI | DIO SYSTEMS BY |
| TO THE COMMISSIONER FOR PATENTS Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | | |
| CLAIMS AS AMENDED | | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | | ate | |
| Total Claims | 15 | - 20 = | | х | | |
| Independent Claims | 5 | - 3 = | 2 | х | 200.00 | 400.00 |
| Multiple Dependent Claims (check if applicable) | | | | | | |
| Other fee (please specify): Extension for response within first month | | | | | | 120.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | | 520.00 |
| x Large Entity Small Entity | | | | | | |
| No additional fee is required for this amendment. | | | | | | |
| Please charge Deposit Account No. 50-2215 in the amount of \$ · A duplicate copy of this sheet is enclosed. | | | | | | |
| A check in the amount of \$ to cover the filing fee is enclosed. | | | | | | |
| x Payment by credit card. Form PTO-2038 is attached. | | | | | | |
| The Director is hereby authorized to charge and credit Deposit Account No50-2215 as described below. A duplicate copy of this sheet is enclosed. | | | | | | |
| x Credit any overpayment. | | | | | | |
| charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | | |
| Laura C. Brutman Attorney/Agent Reg. No.: 38,395 | | | | | | |
| DICKSTEIN SHAPIRO LLP 1177 Avenue of the Americas New York, New York 10036-2714 (212) 277-6592 | | | | | | |
| | | | | | | |
| I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via the Office electronic filing system in accordance with § 1.6(a)(4). | | | | | | |
| Dated: 8 / 20 / Signature: U Colon (Mulkawar C. Brutman) | | | | | | |